

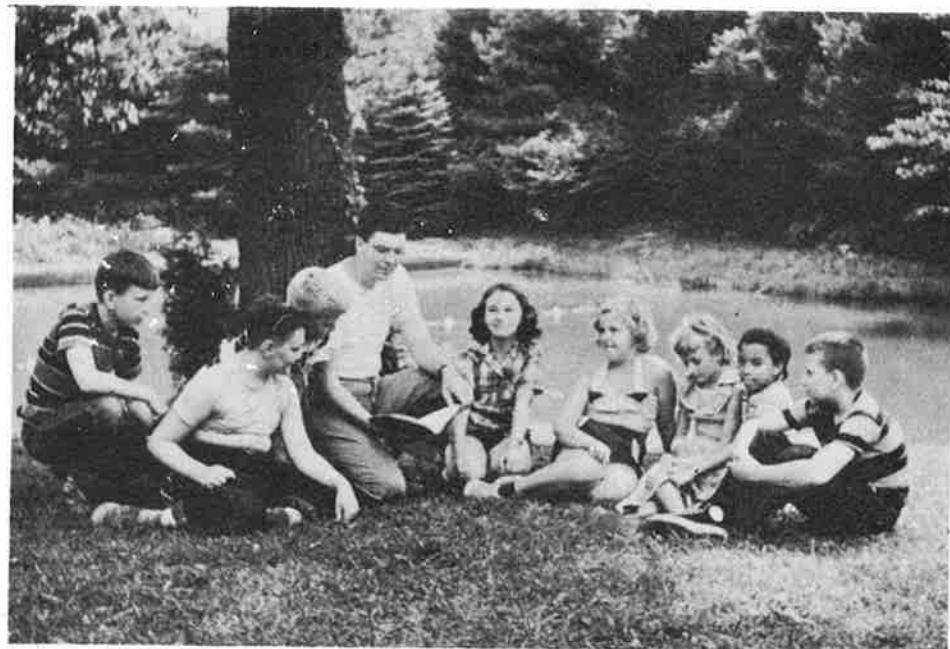
**BAPTIST  
CONFERENCE CENTER**

LEBANON, N.J.



**NEW TRAILS TO  
FRIENDSHIP WORSHIP RECREATION  
CHRISTIAN TRUTH**

The cost of this presentation has been contributed by  
interested lay people at no expense to the Convention  
or Conference Center Development Fund.



### PURPOSE

Our Conference Center is dedicated to the building of Christ-centered lives. Hundreds of our New Jersey Baptists have made their first declaration of allegiance to Christ in a summer conference experience. There, also, many have decided to make the Christian witness a full-time vocation. Virtually thousands of others have found a closer walk with God through these rich summer opportunities.

The new Conference Center will make possible programs for all groups within the State Convention. It will be the "Summer sanctuary" of every Baptist Church in New Jersey. It will be the "quiet place" to which Jesus retired for prayer and the discovery of the Father's will. Its deeper beauty will not be so much in its lawns and flowers as in its moments of "high call" to those who come seeking the Christ.

"BEAUTIFUL" FROM SITUATION"

So aptly does this describe the location of the Baptist Conference Center. Nestled in the green foothills of Hunterdon county it is within pleasant driving distance of all of our churches. Main highways lead in from all directions and a fine macadam road leads to the very entrance to the property.

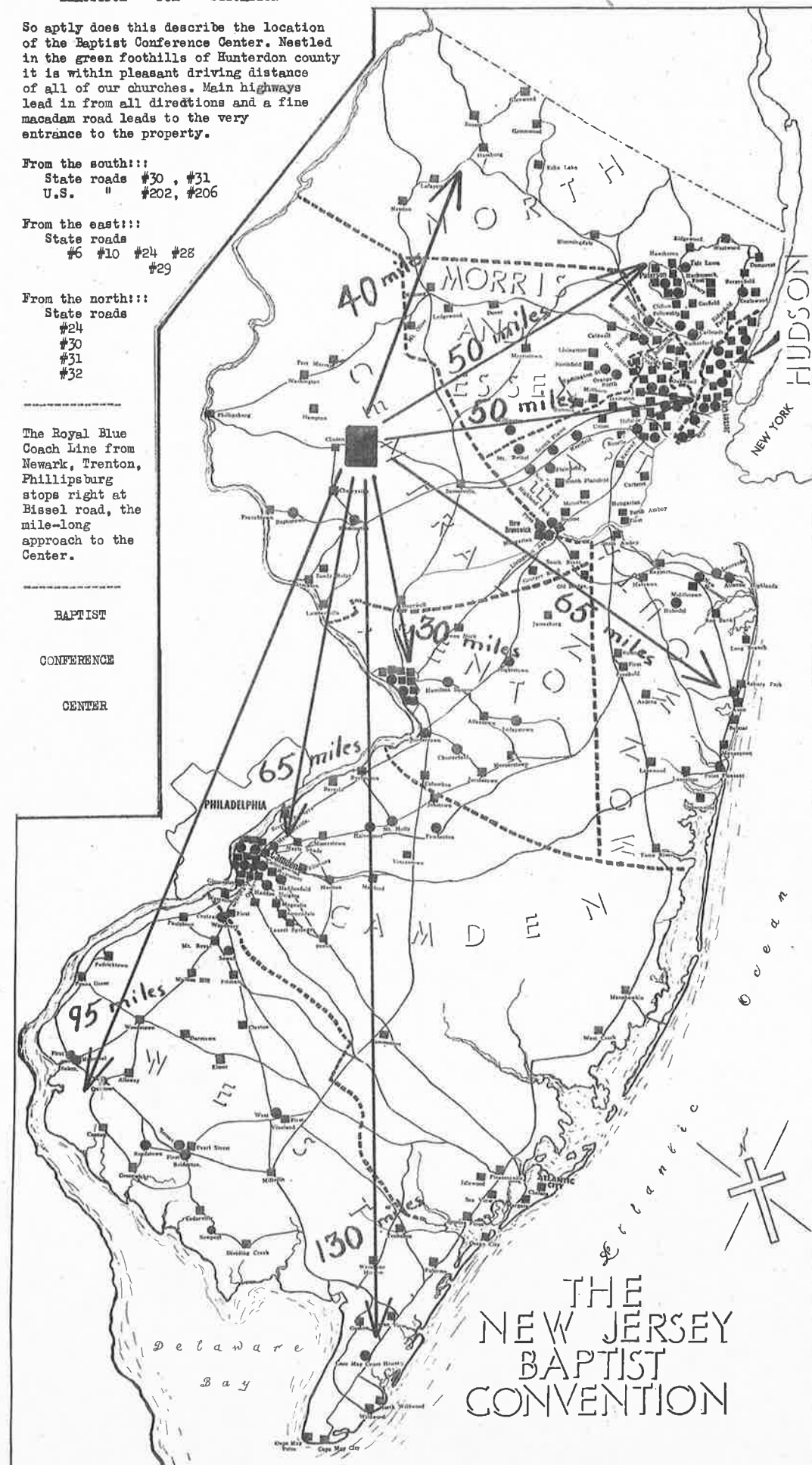
From the south:::  
State roads #30, #31  
U.S. " #202, #206

From the east:::  
State roads  
#6 #10 #24 #28  
#29

From the north:::  
State roads  
#24  
#30  
#31  
#32

The Royal Blue Coach Line from Newark, Trenton, Phillipsburg stops right at Bissel road, the mile-long approach to the Center.

BAPTIST  
CONFERENCE  
CENTER







PICTURES TAKEN  
AT OUR  
NEW JERSEY BAPTIST CONFERENCE CENTER



One of the many church picnic groups. Two or more groups have used the picnic area each day during the time it has been available.



The Green Cathedral--ideally carved out of the rocky hillside. Perfectly situated for vespers and outdoor chapel services.



The new T-shape dining hall (34 ft. x 64 ft.) and kitchen (24 ft. x 44 ft.) will seat 250 persons. A part of camping they all enjoy.



The upper pool with the future Library in the background.



One of the tent-cabins with sides rolled up for a real outdoor living experience.

If you or your friends have interesting pictures taken at the Conference Center, send a glossy finish print or Kodachrome slide to Dr. H. F. Stoddard, that they might be used in future publications.

**Central Baptist Church**

RIVERTON AND PALMYRA  
NEW JERSEY

REV. S. DAN MORGAN, PASTOR  
509 ELM AVENUE  
PALMYRA, N. J.  
PHONE, RIVERTON 9-0482

May 21, 1950

The New Jersey Baptist Convention,  
158 Washington Street,  
Newark, N. J.

Brethern:

For several years the Baptist of New Jersey have needed a place for Conferences for our youth, young people and adults. This need was augmented and sharpened by the fact that our Baptist constituency was attending conferences. When such conferences were planned it was necessary for our leaders to hunt a place. Often-times they had to take second or third choice of time and place. You can readily see how such condition hampered our own people in getting what was actually needed in the way of training and fellowship.

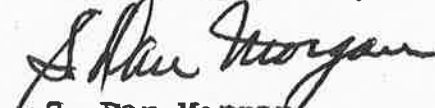
Last year such a place was secured at Lebanon, N. J. When completed it will be second to none. It is a place which you will be proud to send your youth, young people or attend yourself. If you think you appreciate such a place just get into your car and go see this place at Lebanon for yourself. To see it is to be thoroughly convinced of its value and advantage. Just think of what such a place for our Baptists means to the State and Country.

In my opinion a better location and natural advantage could not be found. God certainly must have directed our people in their effort. Every person, with whom I have talked, who has seen it can't say enough about it.

Our Baptist youth and young people are going to take advantage of conference opportunities and experiences. What a wonderful experience to have them attending their own, well kept and well taught, conferences and conference Home.

May God bless you as you pray and give and complete a place for your children and their children.

Gratefully yours,

  
S. Dan Morgan

# NEW JERSEY BAPTIST CONVENTION

158 WASHINGTON ST., NEWARK 2, N. J.

HAROLD F. STODDARD  
Executive Secretary  
Director of Missionary Promotion

S. DAN MORGAN  
President

Director  
Education and Evangelism  
J. NORMAN MARTIN

Director  
State Missions and Church Extension  
H. O. WYATT

Secretary  
Stewardship and Business  
MRS. J. W. McCROSSEN

Christian Friendliness Missionary  
MARTHA WHALEN

Secretary Children's Work  
JANE M. GAHS

May 29, 1950

## TO NEW JERSEY BAPTISTS

It was pointed out in an article in a national magazine recently that many lives are being changed these days for Christ through experiences at summer conferences and Christian Retreats. Those who have been engaged in such work through the years have had many experiences of lives revived and visions cleared by a summer camp and conference program.

Our new Camp Conference Center near Lebanon, New Jersey, offers us an outstanding opportunity as New Jersey Baptists to make the most of the great possibilities inherent in such an experience.

Summer camping is growing by leaps and bounds. Secular camping programs are beginning to encroach upon even the Christian camps which are already established. In order to meet our challenge in this matter we must develop our own conference center and see to it that our young people are given the opportunity, not only for wholesome Christian fellowship but for definite guidance in the meaning of what it means to be a Christian in such an hour as this. We have that opportunity at Lebanon.

I am sure that the Baptists of New Jersey, sensing the great possibilities which lie before us in this beautiful property, will give to it our prayers, our interest and our money that God's will may be revealed to thousands as they go there through the coming years for Christian fellowship, guidance and nurture. To that end we solicit your support.

Faithfully yours,

*Harold F. Stoddard*  
Executive Secretary

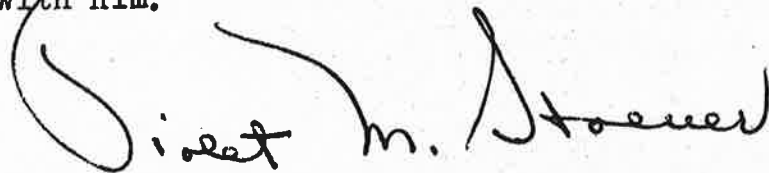
HFS:RW

The M.R. Hoeners  
1356 Evergreen Avenue  
Plainfield, New Jersey

For five years our Baptists of New Jersey have felt the need, and prayed, for just the type of property we have acquired at Lebanon. Leaders, officers and our people of all ages have yearned for this, that we might the better minister to all.

I have been conscious of this need for a long while. My recent close association with our leaders and our officers and our people have brought me to a realization of the unlimited possibilities of such a project. We are not building for today only, we are building for the days to come; yea, for eternity!

This is a venture in faith! We venture for God and we venture with Him!

Violet M. Hoener





PERCY GLADSTONE BEATTY, MINISTER

# The First Baptist Church

Washington at Van Houten Street

PATERSON 1, N. J.

May 24, 1950

New Jersey Baptist Convention,  
158 Washington Street,  
Newark, New Jersey.

Dear Friends and Co-Workers:

We are all thrilled to know that at long last New Jersey Baptists have a Conference Center, right at the very heart of our State. Only God knows the tremendous influence, this place set apart, will have upon the life and labors of our Churches. Here young and old will be blessed and inspired by high moments of instruction, inspiration and commitment.

With wholehearted enthusiasm we heartily share with our sister Churches, the glorious responsibility of making this Center - one of God's most hallowed and revered places in all New Jersey.

Cordially yours,

*Percy G. Beatty*

PGB:DG.

**President**  
MRS. ROBERT FORD  
115 Post Avenue  
Hawthorne

**First Vice-Pres.**  
MRS. FRED B. VREELAND  
622 West State Street  
Trenton 8

**Foreign Missions Vice-Pres.**  
MRS. STANLEY I. STUBER  
163 Greenway Road  
Ridgewood

**Home Missions Vice-Pres.**  
MRS. WALTER J. LAKE  
79 West Main Street  
Freehold

**Treasurer**  
MRS. PAUL M. HUMPHREYS  
123 East Ward Street  
Hightstown

**Recording Secretary**  
MRS. WILLIAM N. ROGERS  
1255 Brunswick Avenue  
Trenton 8

## The Woman's Baptist Mission Society of New Jersey

**Corresponding Secretary**  
MRS. EDWARD E. FENTON  
1000 Jefferson Avenue  
Erlton

### Secretaries

Christian Friendliness  
MRS. IRVING R. SMITH  
628 Belgrove Drive  
Arlington

Spiritual Life  
MRS. KENNETH MASSEY  
42 York Street  
Lambertville

Christian Citizenship  
MRS. M. D. FARNUM  
41 Jewett Avenue  
Tenafly

White Cross  
MRS. JOHN GUSTAVSEN  
264 Tenth Street  
Hoboken

Missionary Education  
MRS. THOMAS E. ELLIS  
71 Overlook Avenue  
Belleville

Reading Program  
MRS. J. NORMAN MARTIN  
1054 Pierpont Street  
Rahway

World Service  
MRS. PAUL G. CONLEY  
453 Locust Avenue  
Burlington

Missionary Education for Children  
MRS. DEAN ASHTON  
97 West Broad Street  
Hopewell

Literature  
MRS. FRED MILLER  
2912 Mickle Street  
Camden 5

Missionary Extension  
MRS. GEORGE W. SWOPE  
4 Shepard Avenue  
East Orange

May 29, 1950

Dr. Harold F. Stoddard,  
New Jersey Baptist Convention,  
158 Washington St.,  
Newark 2, N. J.

Dear Dr. Stoddard:

It is with a deep sense of anticipation  
that I look forward to the first season's program at  
our new Camp and Conference Center at Lebanon.

The fulfillment of a long-felt need  
is now at hand, and with it, innumerable opportunities  
to fortify the spiritual resources of every Baptist  
in New Jersey.

I know that I speak for all the women  
of our society when I say that our earnest prayer and  
most enthusiastic support are with this fine project.  
As through it we move into ever wider service, may  
God's leading be made clear, and His blessing accompany  
our plans and hopes for it.

Very sincerely,  
*Maurice J. Ford*  
President.

# COUNCIL OF NEW JERSEY BAPTIST MEN

Affiliated with

NEW JERSEY BAPTIST CONVENTION

NATIONAL COUNCIL OF NORTHERN BAPTIST MEN

*President*

J. ALPHEUS V. HARKER  
536 Haddon Avenue  
Camden, N.J.

*First Vice-President*

ALBERT S. HOLCOMBE  
28 Church Street  
Dunnellen, N. J.

*Second Vice-President*

A. ROGER TROUT  
28 Lee Avenue  
Trenton, N. J.

*Third Vice-President*

LEON EMMONS  
626 Walsh Avenue  
Orange, N. J.

*Secretary-Treasurer*

LEROY L. VENNEL  
126 Fern Avenue  
Collingswood, N. J.

*Assistant Secretary*

EDWARD C. BRIGHT  
9 Joan Terrace  
Trenton 9, N. J.

*Association Chairmen*

*Camden*

GEORGE HEGGAN  
531 Farnam Street  
Beverly, N. J.

*Central*

JOHN G. CONOVER  
Hopewell, N. J.

*Hudson*

WILLIAM T. AMMERMAN  
213 Freeman Avenue  
Jersey City 6, N. J.

*East*

GERALD HIGGONS  
59 Hazelwood Avenue  
Newark 6, N. J.

*Monmouth*

A. C. BECK  
163 Hudson Street  
Red Bank, N. J.

*Morris and Essex*

WILLIAM THOMPSON  
21 Hill Street  
Bloomfield, N. J.

*North*

RUSSELL G. ACKERMAN  
360 Lincoln Avenue  
Hawthorne, N. J.

*Trenton*

KENNETH MARTIN  
523 Greenway Avenue  
Trenton, N. J.

*West*

BENNETT K. MATLACK  
Cottage Avenue and Oxford Street  
Bridgeton, N. J.

*Member of Executive Committee*

CHARLES KLAUSMANN  
87 Denham Road  
Springfield, N. J.

May 25, 1950

New Jersey Baptist Convention  
158 Washington Street  
Newark 2, New Jersey

Dear Fellow Baptists:

Men in the past have "dreamed dreams" and nothing has happened. But we in New Jersey, through the exhaustive work and search of our Convention Committee, have made "our dream", a reality.

Many of us have praised Green Lake, but now we have a Green Lake all our own, at Lebanon. The Laymen of New Jersey are high in their praise of the untold possibilities that lie ahead for this, our New Jersey Baptist Conference Center.

We will exert every influence possible to stimulate, advance and support financially, the work that is to be carried on at this beautiful spot.

I personally view the progress that has been made and the anticipated development and improvement to be an outstanding challenge to every Baptist in New Jersey.

Sincerely

*J. Alpheus V. Harker*  
J. Alpheus V. Harker  
President

JAVH:MG



## BAPTIST YOUTH FELLOWSHIP

OF THE

NEW JERSEY BAPTIST CONVENTION

158 WASHINGTON STREET, NEWARK 2, N. J.

DIRECTOR: REV. J. NORMAN MARTIN

Robert H. Deacon, Pres.  
207 Farnsworth Ave.,  
Bordentown, New Jersey

May 25, 1950

New Jersey Baptist Convention  
158 Washington Street  
Newark 2, New Jersey

Dear Friends,

Just about this time seven years ago I was slightly mad at the world. You see, the year before I found something that was like a priceless pearl. Now it seemed as if I had lost part of it. The previous summer I had been talked into going to the N. J. Baptist Young People's Assembly at Peddie, Hightstown. There, I can truly say that I found the pearl, "Christian Fellowship", and from the day I left the Assembly, I looked forward to returning the following year. However, the next year was a war year, and Peddie was closed to the Assembly and to all the young people like me who sought fellowship there.

Coming home from the service a few years later, I found the Assembly operating as before, but with a much smaller enrollment. Immediately, I inquired about the reasons for this and found that one chief cause was MONEY. The cost was practically twice as high as in pre-war years.

Then, I started to dream. It was an old dream, one that many had told me before and many have talked about since: a camp of our own. The dream has partly come true, but it's up to you and me to make it really come true. For, it takes action, not just words, it takes money, not just a lot of letters.

Hitler, Mussolini, and Tojo had dreams, too. They spent plenty of money to send their youth to camps where they were trained to be dictator worshippers.

What is to become of the Baptist Youth of New Jersey? Will they be money worshippers, material worshippers, dictator worshippers, or CHRIST WORSHIPPERS?

Much lies in your hands. Your prayers and money are needed. Lets go, N. J. Baptist and build the best Christian Center in the world.

Yours in His Fellowship,

*Bob Deacon*

## DESCRIPTION OF PROGRAMS

The Christian camp for Juniors differs from an ordinary camp. Outdoor living provides an opportunity for developing an awareness of God and His laws for the universe. The example of Christ-like attitudes and actions in counselors plays an important part in confronting boys and girls with the gospel message.

### THE JUNIOR CAMP

for boys and girls  
9,10,11 years old  
Attendance.....100

---

### THE JUNIOR HIGH CAMP

for boys and girls  
12,13,14 years old  
Attendance.....125

Camp offers the ideal setting for Christian adventuring. It provides many opportunities for youth's acceptance of Jesus' challenge to dare to live by His teachings. The Junior High camp so presents Jesus Christ as Saviour, and His teachings as the way of living. The Bible is the guidebook.

---

The Senior camp provides for each camper the experience of living in a Christian community. The need for steady growth and development, the place of decisive and definite commitments to Jesus Christ as Saviour and Lord, the importance of the local church fellowship are among the high objectives.

### THE SENIOR CAMP

for boys and girls  
15,16,17,18 years  
Attendance.....100

---

### LABOR DAY RETREAT

for young people  
15 to 35 years  
Attendance....125

The long Labor Day weekend offers a choice opportunity for young people to enjoy the pleasures of an outing in a thoroughly Christian environment. Stimulation of the highest spiritual impulses is basic in the planning and conduction of this conference.

---

The Vacation Camp Conference provides the place and the environment for men and women to have the full benefits of Christian fellowship in the desirable atmosphere of a Christian camp. The emphasis is on Bible study, arts and craft skills and recreation.

### VACATION CAMP CONFERENCE

for men and women  
19 - 40 years  
Attendance.....50



## DESCRIPTION OF PROGRAMS (Cont.)

Family camping under Christian auspices is a far cry from that which earlier camps called "roughing it". Reasonable conveniences in our camp will offer a true vacation experience for the mother as well as the other members of the family. The children will be cared for during the day, meals will be served at the central dining area, Bible study classes will be offered along with classes in crafts and arts. This camp will be ready as soon as funds can be secured.

### THE FAMILY CAMP

for families  
with small children

Attendance.....??

---

### CONVENTION RELATED AGENCIES

State organizations of men, women, young people and ministers will find the facilities adequate and the surroundings desirable for periodic retreats, staff conferences and committee meetings.

---

Other Baptist groups will be using the Center for their special organizational conferences. The German Conference of North America will use it in 1950. Next summer (1951) it will be considered by the Russian Baptist Conference for their annual meeting. The Foreign Mission Boards will use it for the orientation sessions with the newly appointed missionaries. Various national agencies will find it adequate and convenient for periodic staff meetings.

### OTHER BAPTIST GROUPS

---

### OTHER DENOMINATIONS

Representatives of the Methodist, Episcopalian, Reformed, Disciples, and Congregational organizations have already inquired about time on the 1950, 1951 schedule for camps and conferences. Without jeopardising any regular Baptist programs there will be sufficient time available for such types of conference.

---

DESCRIPTION OF PROGRAMS (Cont.)

The Inn and the farm house, converted into fine dormitories, with separate kitchen and dining facilities, and equipped for year-round occupancy, will afford local churches opportunities for overnight staff meetings, workers conferences, class retreats, and similar small group outings. Present accommodations are for about thirty persons.

LOCAL CHURCHES

PICNICS

The beautiful grounds lend themselves admirably to church school picnics and outings. Outdoor fireplaces, picnic tables and benches, swimming, boating, fishing and recreational facilities provide desirable features. The Canteen takes care of normal refreshment needs.

Day camping is becoming one of the important activities of the church in reaching boys and girls. Ultimately a choice day-camping area will be available for such activity in the lovely southwest acreage of the property.

DAY CAMPING

SOME QUESTIONS --- and THE ANSWERS

1. Is the Center a new idea in our State plans?

No. For five years we have conducted camp programs in rented quarters, while a committee has searched the state for a suitable location that we could develop to fit our own needs. Over seventy properties in all sections of the state were inspected and investigated before we found and purchased the site at Lebanon.

2. Why did we choose Lebanon?

So many favorable factors appeared that it is difficult to present them in order of their importance. Its beautiful setting, high in the Musconetcong hills, its marvelous views, together with its ready accessibility, were important considerations. It is situated on a fine paved road, within two miles of train and bus connections to both Northern and Southern parts of the state. By car, it is less than two hours driving time over fine state highways from all but the extreme ends of the state.

Valuable buildings in excellent condition, adaptable to our use, were also great assets. If we had had to construct these buildings, our financial needs for development would have been more than doubled!

3. Why do we need this Center when we have Green Lake?

Green Lake is swell! -- but it's a long and expensive trek to get there and back. For most of our young folks, the cost is prohibitive. By making the cost within the reach of the average family's budget, we hope to offer a camping experience to over six hundred of our youth annually, in comparison with a mere dozen or so who are now privileged to attend Green Lake. Also, many valuable overnight and weekend conferences will be made possible. Furthermore Green Lake is a national assembly with conferences designed for leaders, whereas we wish to offer a Christian fellowship experience to as many as can be accommodated.

4. What age groups will be accommodated?

Present plans include programs for all ages from childhood to maturity.

5. How will rates compare with our previous experience in rented facilities?  
With other camps offering similar facilities?

Rates for the 1950 season will be \$27.00 for a two-week camping period. For accommodations at the Inn, for conferences etc. the daily rate will be \$5.00 (including meals.) The average cost to campers in rented quarters has been \$23.00 for one week. Last year the cost of the Labor Day weekend at Wawayanda was \$15.00.

Prevailing rates for similar camps and facilities average \$20.00 weekly for campers, and from \$4.00 to \$5.00 for conferences.

6. How are rates arrived at and by whom?

By the Program Committee - and by experience as compared with New York and Pennsylvania camps.

7. Will local churches have the opportunity to use the Center?

Yes. Within the limits of the time schedule, the facilities of the Center will be available to churches for conferences, retreats, week-end camps, picnics and day camps. It can also be used by associational and state groups for committee meetings, staff conferences and associational council meetings, as well as for laymen, women, ministers and youth groups.

8. What development is scheduled for completion this year?

Presently under construction, we have sixteen floor tents, each accommodating eight persons; a dining hall, kitchen, assembly room, a new lake with swimming, boating and fishing facilities, parking field and recreation field.

The Inn and Annex are also being remodeled to accommodate a total of thirty persons, with separate kitchen and dining facilities. This will be available for year-round use.

9. What did the property cost?

The purchase price was \$53,000., of which \$20,000. was advanced from available funds, secured by a contingent mortgage (non-interest bearing) and \$33,000. by a loan from permanent funds secured by a 4% mortgage to the New Jersey Baptist Convention. The title to the property is held by the "New Jersey Baptist Conference Center, Inc.", a separate corporation governed by a board of trustees (15) nominated annually by the Board of Managers of the State Convention.

All activities at the Center are under the direction of a Program Committee, appointed annually by the Board of Managers of the State Convention.

10. How will the original cost be paid off?

From annual operating budget as shown on page 20.

11. Will there be an annual appeal for funds for the Center?

The present campaign contemplates pledges covering a period of eighteen months, with a special "Conference Center Day" planned for December 3, 1950 and December 2, 1951.

Possibilities for expansion are unlimited and it is impossible to say now what the needs will be in the future. Additional development of the Conference Center will be dependent upon the use and future needs as required by the Baptists of New Jersey.

12. What is the relationship between this campaign and our giving to the Unified Budget?

We have tried to make it clear to everyone that the Center is not a part of our denomination's missionary task, and all gifts to the Center are "over and above" our regular missionary quotas. We do not wish any person or group to reduce or discontinue their gifts to the Unified Budget, in order to contribute to the Center. Let us all realize that the Center is actually a project for the benefit of ourselves --for the training and inspiration of our leaders of tomorrow, that the future of our Baptist churches in New Jersey may be assured through the trained and devoted leaders that the Center will help to produce.

(The cost of this presentation has been contributed by interested laypeople at no expense to the Convention or Conference Center Development Fund.)



# SAMPLE OPERATING BUDGET

(Based upon scheduled projects for 1950 and applications for 1951)

## RECEIPTS:

Regular Convention-sponsored camps.....	10,480.00
Conferences of related agencies.....	750.00
Groups other than Baptist.....	13,740.00
Local church conferences.....	500.00
Canteen.....	<u>5,000.00</u>
Total.....	30,470.00

## EXPENDITURES:

Salaries and honorariums:..... 4,740.00

Superintendent	12 months	Water-front	12 weeks
Cook	12 weeks	Nurse	12 weeks
Assistants (8)	12 weeks		

### Supplies:

Food.....	10,000.00
Fuel, electricity, phone.....	1,500.00
Miscellaneous.....	700.00
Canteen.....	3,000.00

Equipment:..... 1,800.00

Jeep maintenance	Sewage disposal
Machinery in kitchen	Replacements
Water system	

Insurance..... 1,000.00

Interest on mortgage..... 1,320.00

Reserve for debt reduction and expansion.... 6,410.00

Total..... 30,470.00

**OUR GOAL**

**\$75,000.00**

*for the*

*Development of the*

**Conference Center**

*by*

**April 30, 1952**

**Every church accepting its share!**

**Every church exceeding its share!**

## THE DEVELOPMENT PLAN

This is the overall development plan for the Conference Center that is subject to revision according to the use and future needs as required by the Baptists of New Jersey.

Costs have been omitted as these improvements will be made over a period of many years and the estimates of today would be of little value.

Individuals or groups interested in undertaking any special project may contact Dr. H. F. Stoddard, 158 Washington Street, Newark, New Jersey, who will secure current estimates on the project in which they are interested.

### Improvements completed for the Summer Camping Season of 1950

#### DINING HALL AND KITCHEN

The dining hall and kitchen is an attractive fir-siding, T-shaped building standing 100 yards northeast of the large barn on a beautiful hillside. This dining hall 34 feet by 64 feet will seat 250 persons; contains 38 windows affording diners the maximum enjoyment of the lovely country-side; a 12 foot porch stretches across the entire front. Many desirable features such as knotty pine paneling, rubber tile floor, special equipment, would have been utterly beyond our reach except for the generosity of the contractors who built it for us. The modern kitchen, 24 feet by 44 feet is adequate to care for maximum capacity.



#### THE TENT CABINS

For the summer of 1950 regular camps, and permanently for all other larger camps and conferences, 16 tent-cabins in four villages were built. Standing on cinder-block foundations, with wooden floors and canvas tops, each accommodates eight persons comfortably. Single steel beds and mattresses complete the equipment.

#### THE SNACKERY

The first level of the northwest barn unit is the Snackery, dispensing ice cream, candy, soft-drinks, cookies, hot-dogs, hamburgers, etc. The proceeds from sales are used towards the operating budget of the Center.

#### THE CAMP STORE

The second level of the northwest barn unit is serving temporarily as a registration office. It will be equipped as the Conference Center Store and will sell Christian books and periodicals, novelties, Bibles, paper, pencils, notebooks, T-shirts, athletic goods. All proceeds will be used towards the operating budget of the Center.

### CRAFT SHOP

The lower level of the large barn affords space for our craft shop, with its work-tables, benches and closets for tools and materials.

### INDOOR GAME ROOM

A second part of this same barn on the lower level will provide space for an indoor game room to be used during inclement weather.

### THE LAKE

A two-acre lake, 350 feet long, 140 feet wide, has been constructed south of the pool. The water supplying the lake will be carried through a control gate and a diversion stream will carry off riled water from summer rains, thus protecting the lake from dirty water and silt deposits. It will be stocked for fishing, and will provide swimming and boating opportunities. A long beach of sand will be divided into controlled areas for swimming instructions.

### THE MAINTENANCE STAFF

Students comprise the maintenance staff. These boys and girls perform the hundreds of chores necessary to keep a thriving Conference Center in operation throughout the summer months. They mow lawns and fields, serve in the dining hall, some assist with office work. Their hours are prescribed by law and they have opportunity to attend certain conferences. They live in tent-cabins about 100 yards beyond the kitchen.

### RECREATION AREA

A three-acre athletic field is now available for all kinds of outdoor sports, such as soft-ball, archery, badminton, volley-ball, etc. We are members of the Camp Archery Association of America, and campers can earn certificates, badges and other awards for skill in this fine sport. A clay surface tennis court is now on the property. Nature trails for those who enjoy hiking stretch for ten miles northward through the foothills. In these woods will be found scores of different specie of trees, shrubs and flowers. Small game includes many kinds of birds, squirrels, rabbits, groundhogs, fox, beaver and muskrats. In the spring and fall deer roam the property in abundance.

### WATER LINES

Adequate water supply is the first essential in any camp. There is a 136 foot well near the Inn but the 20 gallons per minute supply from it would not be adequate. Another well up on the hill 258 feet deep has been dropped that has a tested flow of 60 gallons per minute, sufficient to care for all of our needs. Lines from this well lead out through a 7,140 gallon pressure tank into every area of the camp. All of the 2½" piping has been laid 36" deep so that it is below frost line. This required two-fifths of a mile of trenching and backfill.

### CLEANLINESS

Cleanliness is next to Godliness. Washing and toilet facilities and adequate sewage disposal is absolutely essential to any camp. Such facilities are also very troublesome and costly if not properly installed. Five latrines, one in each village and one for the maintenance staff provide for all campers, conference delegates, picnic groups and the workers at the Center. The latrines rest on concrete slab and provide 18 modern toilets, 18 showers, 36 lavatories, 5 service sinks and 5 Rexoil water heaters for a capacity camp of 168 and for hundreds of picnickers. The kitchen and all latrines are serviced by six 1,000 gallon septic tanks, supplemented by drain pools, each of which is the equivalent of 150 feet of drainage tile. The septic tanks, each weighing 900 pounds, the drain pools and the necessary laterals required pits and trenches.

### ELECTRIC POWER

Power lines had to be strung to bring power into the camp, an aluminum wire high line carrying 4600 volts, sufficient to provide the needs of the whole center. Throughout the camp the secondary lines deliver lighting for all buildings and tents, power to the kitchen for refrigerators and machines, power to the pumps on the oil burner water heaters, and power to the 258 foot well pump which supplies water to the whole area.

### REPAIR SHOPS

On a property of this size, with the multiplicity of machinery and equipment, an adequate repair shop is essential to economic operation. Our shop was made from the old corn crib on the property when we bought it, but benches and tools had to be built and purchased for it.



## Improvements to be completed in the future

### THE INN

The main building was erected in 1894 and is valued at \$50,000.00. It now contains seven bedrooms and three tile baths on the second floor; the insulated attic will provide three more bedrooms; the double living room on the first floor will provide an ideal conference and lounging room; there is a tile powder room off the first floor hallway; a small dining room and kitchen unit will be equipped to accommodate a maximum of 40 persons, thus making the Inn and the Annex available for year-round conferences.

### THE ANNEX

One hundred yards west of the Inn is the Annex. This building will be renovated and furnished to provide five additional bedrooms, two baths and a reception hall, and will be used in connection with the Inn. (It is now being used for the Infirmary.)

### THE CABINS

Sixteen cabins, each equipped with shower, toilet and lavatories, and accommodating eight persons will be erected in villages of four each. They will be so furnished as to provide desirable accommodations for all kinds of adult and youth conferences.

### THE UNIT LODGES

At the center of each village of cabins will be erected a Unit Lodge. The central area of this Lodge will be large enough to accommodate all persons in the village for conferences or class work and other activities when weather prevents outdoor activity. Opposite ends of the Lodge will have accommodations for a total of four leaders or counselors.

### BATH-HOUSE

Visitors and picnic groups wishing to swim in the Lake will need some bath-house facilities. Such a building will be made from one of the chicken-houses near the greensward.

### PICNIC AREAS

Areas of the property will be arranged to accommodate picnic groups. These will require shelters with tables, fireplaces, and play areas. Rustic shelters will be built by volunteer workers.

### THE INFIRMARY

The Infirmary is a very important center in the camp. All campers are required to present health certificates when they arrive at the camp. The camp nurse then checks each camper and the certificate. Cases of illness or injury, no matter how slight, are reported to the nurse immediately and constant check is made of each cabin group. It will be erected on the hill overlooking the lake and will contain a boys' and a girls' ward with four beds in each; an isolation room; a clinic; and the nurse's quarters. Phone contact is maintained with the nearest physicians and hospital; ambulance service is arranged in advance for any emergency; State Police are on call day and night; a modern, automatic resuscitator (purchased by the State Laymen's Council) is on the property. Medical reimbursement insurance is offered to every person registering at the Camp. Regular water checks are made and the kitchen and dining hall subjected to daily inspection standards approved by the National Camping Association.

### THE GREEN CATHEDRAL

A delightful natural asset is the huge quarry, now completely curtained with lovely trees and shrubs. The camp architect pointed out that such a marvelous place could not possibly be provided if we were obliged to construct it because the cost would be prohibitive. Here is a great amphitheatre, ideally carved out of the rocky hillside, with thirty-foot walls, perfect acoustics, and perfectly situated for vespers and outdoor chapel services. It will be provided with rustic seating and pulpit.

### THE COUNCIL RING

Near the Annex is another natural asset which otherwise would have been costly to build. Here is a pit from which farmers of a half-century ago probably quarried their limestone. With simple rustic seating and campfire we will have an ideal Council Ring for evening programs.

### THE ASSEMBLY HALL

The second level of the large barn unit will be prepared for indoor assembly purposes. It will accommodate about 200 persons. A specially designed platform will provide facilities for a religious music and drama workshop, so that the room will serve a multiple purpose.

### THE LIBRARY

On the upper greensward, facing the reflecting pool, stands a simulated log cabin, completely paneled in knotty pine, with a huge stone fireplace. This cabin cost the previous owner over \$5,000.00 to build. It will be furnished as a library and faculty conference area.

### THE FAMILY AREA

The southeastern section of the property, comprising about twenty acres, is being reserved for the development of a family camping area. Here will be erected eventually cottages suitable for family living. These cottages will be placed in casual fashion along the semi-circular ridge, offering a magnificent ten-mile view to the west and south. This should prove an ideal vacation spot for Baptist families, contributing to the enriching fellowship of the Convention.

### THE CHILDREN'S CENTER

One of the splendid services the Center can render will be to provide Christian educational facilities for the children of families who will vacation here and for those of the several leaders of camps and conferences. A small Children's center will enable us to minister in Jesus' name to these little ones. Among other things Laboratory and Observation schools can then be established to help the teachers in our church schools learn by actual practice.

### PAVILION

A large protected outdoor auditorium of the pavilion style will provide the facilities for tremendous rallies of Baptists for many special occasions.

### STORAGE

To preserve our equipment such as mattresses, blankets, linens, beds, tables, tents, pumps, machinery, etc. an adequate storage area is needed. The second level of the southeast barn unit offers such storage space. Moth and rat proof rooms must be built for blankets, mattresses and linens.

### PARKING AREA

A parking area south of Bissel road will provide space for 250 cars and 12 busses.

### ADMINISTRATION OFFICES

The lower level of the southeast barn unit will be converted into an office, with provisions for Registration, Business Administration, Camp and Conference direction. Structural changes are required by law so that both the first and second levels of this unit can be used.

### TOTE ROADS

No traffic is permitted in the camping area. Tote roads for the service trucks and jeep only are provided. These roads must reach every part of the camp and conference area. While of simple construction they do represent about two miles of such roadway, including two crossings of streams.

## MEMORIAL GIFTS

We have heard much, especially since the recent World War II of "LIVING" memorials. In seeking to perpetuate the memory of their loved ones who have passed into the Great Beyond, many people are looking for a suitable memorial that will be of continual service to the living.

What finer living memorial could be found than a gift to the New Jersey Baptist Conference Center that is dedicated completely to Christian service and the training and encouraging of our Youth to devote their lives to such service. There are many opportunities for such gifts--whether they are large or small. Monies can be designated for the purchase of items of furniture or rooms in the Inn, the Infirmary, the Dining Hall, Cabins, equipment for the Crafts shop, and many other gifts are available as memorials.

Those wishing to make such a memorial gift should communicate with Dr. H. F. Stoddard at the State Convention office for complete details and suggestions.



SUITABLY INSCRIBED TABLETS OF  
BRONZE WILL COMMEMORATE EACH  
DESIGNATED GIFT AND THUS  
WORTHILY PERPETUATE THE  
MEMORY OF THE DONOR.

## ENDOWMENT FUND

Thoughtful people desire to perpetuate the things that mean the most to them. Even in times as uncertain as these there are a few great things on which we may confidently build for the future. Greatest of these is our Christian Faith. It is the fountain-head of the best influences in civilization.

When you are making your will, you are deciding what you are most eager to safeguard and perpetuate. If there are members of your family dependent on you, you provide for their future in appropriate gifts. If the Conference Center means much to you and you regard it as one of the most permanent factors in making a better world for your children and for generations still to come, you likewise remember it in your will.

All monies given the Endowment Fund will be administered as a capital fund, independently of current revenues, the principal of which fund is to remain intact and the interest therefrom to be used for the benefit of the Conference Center according to the best judgment of its Board of Trustees, or in accordance with instructions of those contributing to the fund. Obviously, the income flowing from such a capital fund will necessarily prove of substantial benefit to the Conference Center by strengthening its financial structure and providing it with a dependable source of income during periods of economic adversity.

There are two primary ways in which additions to this Endowment Fund can best be made:

A gift of cash, securities or property during the lifetime of the donor.  
By making provision for the Conference Center through your will.

# The Technique of Soliciting . . .

by JOHN D. ROCKEFELLER, JR.

*(Delivered at a meeting of campaign workers for a project in which he is interested.)*

I appreciate deeply the privilege of being here today. It is a genuine satisfaction to me to be even thus remotely associated with you in this worthwhile task to which you are giving yourselves, and I am glad to have the opportunity of expressing my profound belief in it. There can be no question as to the need which you are organized to meet. There can be no question as to the necessity of raising at least the sum of \$4,000,000 which your Chairman has announced as the minimum goal of the Committee. I have been asked to say a few words on the technique of soliciting donations.

Perhaps the best way to acquire a knowledge of that subject is to ask ourselves the question, "How would I like to be approached for a gift?" The answer, if carefully thought out, may be relied upon as a pretty safe guide to the task of soliciting. I have been brought up to believe, and the conviction only grows upon me, that giving ought to be entered into in just the same careful way as investing—that giving is investing, and that it should be tested by the same intelligent standards. Whether we expect dividends in dollars or in human betterment, we need to be sure that the gift or the investment is a wise one and therefore should know all about it. By the same token, if we are going to other people to interest them in giving to a particular enterprise, we must be able to give them adequate information in regard to it, such information as we would want were we considering a gift.

First of all, then, a solicitor must be well informed in regard to the salient facts about the enterprise for which he is soliciting. Just what is its significance, its importance? How sound is the organization back of it, how well organized? How great is the need? An accurate knowledge of these and similar facts is necessary in order that the solicitor may

be able to speak with conviction. People give for one of two reasons; either because they believe the cause is a worthy one and will pay dividends in human betterment, or because a sense of duty impels them. In either event, you must give them the facts on which to justify a favorable decision.

It is a great help to know something about the person whom you are approaching. You can not deal successfully with all people the same way. Therefore, it is desirable to find out something about the person you are going to—what are his interests, whether you have any friends in common, whether he gave last year, if so how much he gave, what he might be able to give this year, etc. Information such as that puts you more closely in touch with him and makes the approach easier. Again, one always likes to know what other people are giving. That may be an irrelevant question, but it is a human question. If I am asked for a contribution, naturally and properly I am influenced in deciding how much I should give by what others are doing. Therefore, if you are in a position to say, "The gifts of others in your group or in your particular line vary from \$1,000 to \$5,000, or from \$10,000 to \$25,000," that is helpful. At least it may suggest a higher figure than might otherwise have been thought of.

Another suggestion I like to have made me by a solicitor is how much it is hoped I will give. Of course, such a suggestion can be made in a way that might be most annoying. I do not like to have any one tell me what it is my duty to give. There is just one man who is going to decide that question—who has the responsibility of deciding it, and that is myself. But I do like a man to say to me, "We are trying to raise \$4,000,000, and are hoping you may be desirous of giving blank dollars. If you see your way clear to do so,



## INITIAL GIFTS

"An investment in Youth, through the Conference Center"

Our goal of \$75,000. would mean a very small gift if EVERY member of EVERY church made a contribution. Many of our members can, and will do their share. Some cannot contribute, and some - alas - will not!

While thousands of young folks, Bible Schools and B.Y.F. groups are shouldering their share in providing funds for the development of the Center, the greater part of the financial responsibility must be borne by individuals, whose interest in Youth, and financial resources permit a substantial gift.

Just what is an "Initial Gift"?

Any gift made NOW by any person or group can be termed an "Initial Gift". The purpose of the designation is to provide immediate funds from some of these gifts that will enable the trustees of the Center to continue with necessary construction.

Initial gifts may also be made in the form of pledges covering a period up to eighteen months, with payments every three months (quarterly) or at the convenience of the contributors.

These "Initial Gifts" are the most important single factor in our Development campaign, and they will determine largely the extent to which our Center will be developed.

"Initial Gifts" need not be burdensome. The following table suggests how you can easily join the band of "Initial Givers".

<u>TOTAL PLEDGE</u>	<u>QUARTERLY PAYMENT</u>	<u>DAILY COST</u>
\$ 30.00	\$ 5.00	5½¢
60.00	10.00	11¢
90.00	15.00	16½¢
120.00	20.00	22¢
150.00	25.00	28¢
300.00	50.00	55¢
600.00	100.00	\$1.10

THIS IS CHRISTIANITY  
IN ACTION--CONSIDER  
YOUR PART IN THE  
BUILDING OF THE  
CONFERENCE CENTER  
PRAYERFULLY.

### PLEDGE CARD

#### BAPTIST CONFERENCE CENTER DEVELOPMENT FUND

Date.....

Name .....

Address .....

To make possible the immediate development of our new Conference Center at Lebanon, N. J., and in consideration of the gifts of others,  
I hereby subscribe to the Development Fund

the sum of ..... Dollars (\$.....), check (or cash) enclosed

\$....., Balance payable in ..... installments.  
(Number) (Period)

Signature .....


Church .....

Make checks payable to N. J. B. C., 158 Washington Street, Newark, New Jersey

COLLECTION ENVELOPE  
for the  
CONFERENCE CENTER DEVELOPMENT FUND

Available for use--

- in the payment of pledges to the Conference Center Development Fund,
- for special collections on Camp Conference Sunday or other special Camp Conference Days,
- in the pews of your Church.

<p><b>BAPTIST CONFERENCE CENTER</b> LEBANON, N.Y.</p>  <p><b>NEW TRAILS TO FRIENDSHIP • WORSHIP • RECREATION CHRISTIAN TRUTH</b></p>	<p>Give Everyone An Opportunity for a Christian Camping Experience —</p> <p>•</p> <p>Invest in The Conference Center</p>
<p><b>CONFERENCE CENTER DEVELOPMENT FUND</b></p> <p>NAME.....</p> <p>ADDRESS.....</p> <p>AM'T PLEDGED \$.....AM'T PAID \$.....</p> <p>ENCLOSED PAYMENT \$.....</p> <p>MAKE CHECKS PAYABLE TO LOCAL CHURCH IN THE USUAL MANNER</p> <p><b>Your Contribution to the Development Fund Is Greatly Appreciated</b></p>	

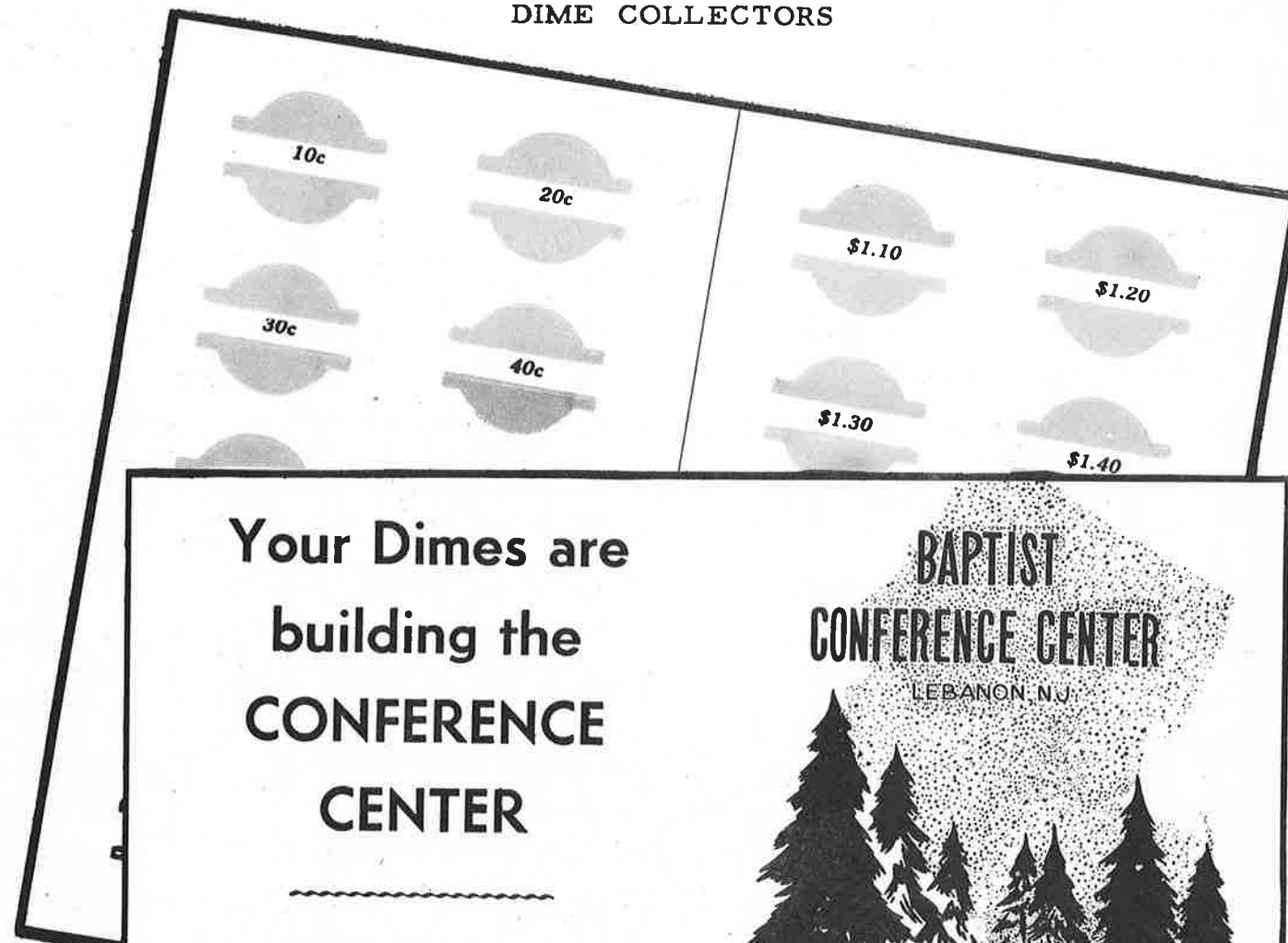
Each Church will receive a quantity of these envelopes. If more are needed at any time, write or call Dr. H. F. Stoddard, 158 Washington St., Newark, N. J.

Give the members of your Sunday School an opportunity to

Help Build the Conference Center

by use of


DIME COLLECTORS



**Your Dimes are  
building the  
CONFERENCE  
CENTER**

~~~~~

**PLAN NOW TO  
have a real  
CHRISTIAN  
CAMPING  
EXPERIENCE**



**BAPTIST  
CONFERENCE CENTER**  
LEBANON, N.J.

**NEW TRAILS TO  
FRIENDSHIP WORSHIP RECREATION  
CHRISTIAN TRUTH**

Available at no cost--Write or call Dr. H. F. Stoddard, 158 Washington St.,  
Newark 2, N. J.

## HOW TO RAISE YOUR CHURCH'S SHARE

### Quickly

### Easily

### Pleasantly

### Successfully

1. Study this presentation carefully.
2. Sell yourself first--Make your own pledge.
3. Enthuse your minister.
4. With the pastor, appoint a strong "live wire" Conference Center committee--include all of your church's organizations.
5. Hold the meetings necessary for conducting a successful campaign.
6. Emphasize to everyone that this is a "Capital Investment", paying dividends in human values. This is Christianity in action, where all the disciplines and ideals taught in church are reinforced and given expression. Seek expressions from members of your church, young and old, who have had Christian conference and camping experience.
7. Encourage all of your church members and friends to visit Lebanon. To see the Conference Center is a real thrill.
8. Be diplomatic--but let your enthusiasm run wild.

### "Importance of Initial Gifts"

Initial gifts are very important. Remember 50 to 70 percent of each church's share should come from initial gifts. They should be contacted prior to Conference Center Sunday, December 3, 1950, or your all-out local campaign.

### "Plan Your Work"

1. Set up cards for initial gift prospects.
2. Review each initial gift prospect carefully with members of your committee.  
Decide which of you has the best possible approach and then request him to make the call.
3. Decide on the amount you hope to receive.
4. Study--"The Technique of Soliciting" by John D. Rockefeller Jr.
5. Be sure everyone in your church is given an opportunity to make a pledge.

### "Work Your Plan"

1. Do not hesitate to ask for the amount you hope to receive.
2. Be diplomatic--leave the door open for a second call, if necessary.
3. You have been given an important task--consider it prayerfully.
4. Follow through--Follow up--Make all calls promptly.
5. Remember--You are going forth to work for the Master.
6. Don't stop until your church's share has been accomplished.

LOCAL CHURCH PREPARATION FOR CAMP CONFERENCE SUNDAY

| OCTOBER |   |   |   |   |   |   | NOVEMBER |    |   |    |   |   |   | DECEMBER |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|----------|----|---|----|---|---|---|----------|---|---|---|---|---|---|
| S       | M | T | W | T | F | S | S        | M  | T | W  | T | F | S | S        | M | T | W | T | F | S |
|         |   |   |   |   |   |   |          |    |   |    |   |   |   |          |   |   |   |   |   |   |
|         |   |   |   |   |   |   | 5        |    | 7 |    |   |   |   | 3        | 4 |   |   |   |   |   |
|         |   |   |   |   |   |   | 12       |    |   |    |   |   |   | 10       |   |   |   |   |   |   |
|         |   |   |   |   |   |   | 19       |    |   | 22 |   |   |   |          |   |   |   |   |   |   |
| 29      |   |   |   |   |   |   | 26       | 27 |   |    |   |   |   |          |   |   |   |   |   |   |

1. Have acceptance of share approved by church, and have committee appointed so they can begin to receive information. We suggest the pastor and a layman or woman. The committee may be larger if the church feels it is necessary.
2. October 29, November 5 and 12. Squibs may appear in the church calendars about the values of the Conference Center and the local church goal. The state office will supply a sheet of these squibs from which the pastor can choose.
3. November 7. Committee meets to clear details. Who will speak on November 19 and 26; how will the approach be made to the organizations of the church, such as the Church School, the B.Y.F., the Women's Organization, etc.; manner of collecting and recording pledges; use of dime collectors; etc.
4. November 19. A five minute presentation before the congregation by a young person who has been to the Conference Center or by someone with a summer conference experience of the past; or by a committee member. First flier inserted in church calendar this date.
5. November 22. Sign and address letters to local church members in preparation for mailing on November 27.
6. November 26. Five minute Conference Center presentation before the church. Second flier inserted in church calendar this date.
7. November 27. Mail letter, pledge card, and envelope to local church members.
8. December 3. Camp Conference Sunday. Receive pledges. Suggest a special place in the service for this rather than receiving them at the same time the regular offering is taken.
9. December 4. Committee meets to tabulate the pledges and to decide on further steps.
10. December 10. Announce the amount pledged the preceding Sunday and if the goal was not reached, urge additional pledges. Pledge cards in pew.
11. Each church shall regularly mail its contribution to the New Jersey Baptist Convention Conference Center, 158 Washington Street, Newark 2, N.J. Checks.
12. Reminders of subsequent payments coming due may be in the form of an announcement in the church calendar one week preceding the date on which the payment will come due. Ideally this could be strengthened by a verbal reminder from the pulpit. The local chairman will mail out an envelope to each person who has made a pledge.

## SAMPLE OF LETTER TO CHURCH MEMBERS

Dear church member:

By this time you are aware of the fact that New Jersey Baptists have purchased summer conference grounds at Lebanon, New Jersey, and that \$75,000.00 must be raised for immediate development. We have read of this far-sighted step in our New Jersey Baptist Bulletin, and in recent weeks it has been publicized in our church.

If our church is to take its rightful share of the financial load it should raise at least \$ \_\_\_\_\_ by April 30, 1952. This is certainly a small sum for us to contribute when we think of the many benefits we shall receive through the years as young people and adults are inspired and better equipped for local Christian leadership through conference attendance.

We hope to raise our share through pledges, payable each quarter: December 3, 1950; March 1951, June 1951; September 1951; December 1951 and March 1952. Consult the table which follows, and make your pledge one of which you can be proud.

| <u>TOTAL PLEDGE</u> | <u>QUARTERLY PAYMENT</u> | <u>DAILY COST</u> |
|---------------------|--------------------------|-------------------|
| \$ 30.00            | \$ 5.00                  | 5½¢               |
| 60.00               | 10.00                    | 11¢               |
| 90.00               | 15.00                    | 16½¢              |
| 120.00              | 20.00                    | 22¢               |
| 150.00              | 25.00                    | 28¢               |
| 300.00              | 50.00                    | 55¢               |
| 600.00              | 100.00                   | \$1.10            |

Consider carefully the daily cost listed in the right hand column. Certainly the training of our young people for Christian leadership is worth this small sacrifice. Just sign the enclosed card, attaching your first contribution, and place it on the special offering plate on Sunday, December 3, when we will observe Baptist Conference Sunday.

May God bless you as you give thoughtful consideration to this request.

Sincerely yours,

(To be signed by the pastor  
and the local chairman)

## NEW JERSEY BAPTIST CONVENTION

Subject Receipts on New Jersey Baptist Conference Center Development Fund

| ASSOCIATION               | Paid to Date |
|---------------------------|--------------|
| Burlington First          |              |
| Canden, Alpha Community   | 65.25        |
| Bethany                   | 25.00        |
| Fairview                  |              |
| First                     |              |
| Grace                     |              |
| Highland Community        |              |
| Italian Christian Center  |              |
| Linden                    |              |
| North                     | 274.55       |
| Parkside                  |              |
| Rosedale                  | 39.60        |
| Tabernacle                |              |
| Collingswood, First       |              |
| Erilton Community         |              |
| Gloucester                | 140.00       |
| Haddonfield, First        | 25.00        |
| Hillman Chapel            |              |
| Idlawood - Cardiff        |              |
| Jobstow                   | 25.00        |
| Laurel Springs            |              |
| Magnolia                  |              |
| Manle Shade               |              |
| Margate                   |              |
| Marlton                   |              |
| Merchantville             | 505.00       |
| Moorestown                |              |
| Mt. Ephraim               |              |
| Mt. Holly                 |              |
| Oaklyn                    | 175.00       |
| Paulsboro Taylor Memorial |              |
| Pemberton                 |              |
| Pennsauken Calvary        |              |
| Pittman                   |              |
| Pleasantville             | 250.00       |
| Riverton-Palmyna Central  |              |
| Seaside Park Union        |              |
| Seaside Heights Union     |              |
| Sea View                  |              |
| Somerdale                 |              |
| Somers Point              |              |
| Vincentown                |              |
| West Creek                |              |
| Westmont Grace            |              |
| Westville                 | 125.00       |
| Woodbury Central          | 333.00       |

| HUDSON ASSOCIATION     | Paid to Date |
|------------------------|--------------|
| Bayonne, Bergen Point  | 89.00        |
| First                  |              |
| Peoples                |              |
| Grantwood              |              |
| Hoboken, First         |              |
| Willow Avenue          |              |
| Jersey City, Christ    |              |
| First                  |              |
| Greenville Heights     | 50.00        |
| North                  | 77.00        |
| Pilgrim                |              |
| Summit Avenue          | 60.00        |
| Trinity                |              |
| New Durham             |              |
| Union City Calvary     |              |
| First                  | 150.00       |
| Grace                  |              |
| Second                 |              |
| West New York Ebenezer |              |

| MEMORANDUM ASSOCIATION     | Paid to Date |
|----------------------------|--------------|
| Ardena                     |              |
| Asbury Park, First         |              |
| Atlantic Highlands Central |              |
| Avon Taylor Memorial       |              |
| Balmar, Calvary            |              |
| Brethold, First            |              |
| Holmdel                    |              |
| Keyport, First             | 70.35        |
| Lakewood, First            | 10.00        |
| Laurelton Orient           | 10.00        |
| Leonardo                   | 15.00        |
| Long Branch, First         | 25.00        |
| Mansquan                   | 35.00        |
| Matawan                    | 335.00       |
| Middletown                 |              |
| New Monmouth               | 90.00        |
| Osbornville                |              |
| Red Bank, First            |              |
| South Amboy                |              |
| Toms River                 |              |

| EAST ASSOCIATION          | Paid to Date |
|---------------------------|--------------|
| Arlington First           | 55.00        |
| Bloomfield & E.O. Central | 100.00       |
| Bellerive Grace           | 100.00       |
| First Italian             |              |
| Carteret Hungarian        |              |
| Elizabeth Central         | 400.00       |
| East                      |              |
| First                     |              |
| West End                  |              |
| Highland Park, First      | 375.00       |
| Hillside, First           |              |
| Irrington, First          | 387.00       |
| Metuchen, First           |              |
| Mt. Bethel                |              |
| Newark, Clinton Hill      | 200.00       |
| Elizabeth Ave.            |              |
| Manassas                  |              |
| Brangel                   |              |
| Fairmount                 |              |
| Park Avenue               |              |
| Mt. Pleasant              | 150.00       |
| Peddie Memorial           | 720.00       |
| Roseville                 |              |
| Russian                   |              |
| Central                   |              |
| Walnut Street             | 50.00        |
| New Market, First         | 50.00        |
| Perth Amboy, First        |              |
| Temple                    |              |
| Plainfield, First-Park    |              |
| Rahway, First             | 850.00       |
| Roselle, First            | 377.50       |
| Scotch Plains             | 5.00         |
| South Plainfield          | 25.00        |
| Stelton                   | 30.00        |
| Union, First              |              |
| Westfield                 |              |

| TRENTON ASSOCIATION   | Paid to Date |
|-----------------------|--------------|
| Allentown             |              |
| Bordentown            |              |
| Chesterfield          | 25.00        |
| Columbus              |              |
| Hamilton Square       |              |
| Hightstown            |              |
| Hornerstown           |              |
| Imlaystown            | 55.00        |
| Jacobstown            | 50.00        |
| Jamesburg             | 91.37        |
| Old Bridge            |              |
| Princeton, Penns Neck |              |
| Trenton, Calvary      | 172.31       |
| Central               |              |
| Clinton Ave.          |              |
| First                 |              |
| Gethsemane            | 50.00        |
| Grace                 | 200.00       |
| Memorial              |              |
| Magyar                | 40.00        |
| Olivet                | 75.00        |
| St. John's Italian    |              |

| CENTRAL ASSOCIATION    | Paid to Date |
|------------------------|--------------|
| Baptistown             |              |
| Cherryville            |              |
| Flemington             | 50.00        |
| Frenchtown             | 25.00        |
| Georges Road           | 40.00        |
| Hampton                |              |
| Hopewell, Calvary      |              |
| Lambertville, First    | 32.00        |
| New Brunswick, First   |              |
| Hungarian              |              |
| Livingston             |              |
| Philipsburg, First     |              |
| Port Murray Mansfield  | 100.00       |
| Sandy Ridge            | 48.00        |
| Somerville, First      | 255.82       |
| South River Tabernacle |              |
| Stockton Berean        |              |
| Washington             |              |

| WEST ASSOCIATION         | Paid to Date |
|--------------------------|--------------|
| Alloway                  |              |
| Bridgeton Beream         |              |
| First                    |              |
| Pearl Street             | 111.00       |
| Canton                   |              |
| Cape May Cape Island     |              |
| Cape May Court House     |              |
| Cedarville               |              |
| Daretown, Pittsgrove     |              |
| Dividing Creek           |              |
| Elmer                    |              |
| Goshen Immanuel          |              |
| Greenwich                |              |
| Millville Central        |              |
| Milmay Community         |              |
| Mt. Royal                |              |
| Mullica Hill             |              |
| Newport                  |              |
| Palermo, Cape May Second | 2.00         |
| Pedricktown              | 10.00        |
| Penns Grove              |              |
| Quinton                  |              |
| Roadstown, Cohansey      |              |
| Salem, First             |              |
| Memorial                 | 207.00       |
| Sewell                   |              |
| South Seaville           |              |
| Vineland, First          | 450.00       |
| Wildwood, First          |              |
| Woodstown                | 100.00       |

|                         | Paid to Date |
|-------------------------|--------------|
| NORTH ASSOCIATION       |              |
| Arlington, Oakwood Ave. |              |
| Bergenfield             |              |
| Bloomingtonale          | 125.00       |
| Carlstadt               | 50.00        |
| Clifton Calvary         | 2551.00      |
| Demarest                |              |
| Echo Lake               |              |
| Fair Lawn, Van Riper-   |              |
| Ellis Memorial          | 225.00       |
| Garfield Hungarian      |              |
| Glenwood                |              |
| Greenwood               |              |
| Hackensack Calvary      | 140.00       |
| Hamburg                 |              |
| Hawthorne               | 75.00        |
| Lafayette               |              |
| Newton                  |              |
| Passaic, First          |              |
| Fellowship              |              |
| Pateron Broadway        | 1213.00      |
| First                   |              |
| Holland                 |              |
| Prospect Park           |              |
| Union Avenue            |              |
| Ridgfield Park          | 121.00       |
| Ridgwood Emmanuel       |              |
| Rutherford              | 135.00       |
| Sussex                  |              |
| Teaneck                 |              |
| Westwood Calvary        |              |

| MORRIS & ESSEX ASSOCIATION | Paid to Date |
|----------------------------|--------------|
| Bloomfield, First          |              |
| Dover, First               |              |
| East Orange, First         | 175.00       |
| Ledgewood                  |              |
| Livingston                 |              |
| Wallington                 |              |
| Montclair Bethel           |              |
| First                      | 100.00       |
| Morristown, First          | 232.50       |
| Mt. Olive                  |              |
| Netcong, Grace             |              |
| Northfield                 | 200.00       |
| Orange, North              |              |
| Washington St.             |              |
| Summit                     | 345.00       |



Date November 1, 1980

NEW JERSEY BAPTIST CONVENTION

Subject Receipts on New Jersey Baptist Conference Center Development Fund

**BLINDEN ASSOCIATION**

|                           | Paid to Date |
|---------------------------|--------------|
| Berlin                    |              |
| Beverly                   |              |
| Burlington First          |              |
| Camden Alpha Community    | 70.25        |
| Bethany                   | 25.00        |
| Fairview                  |              |
| First                     | 154.00       |
| Grace                     |              |
| Highland Community        |              |
| Linden                    | 225.00       |
| North                     | 209.55       |
| Parkside                  |              |
| Rosedale                  | 19.50        |
| Collingswood First        |              |
| Erlton Community          | 140.00       |
| Gloucester                | 25.00        |
| Haddonfield First         |              |
| Idlewood Cardiff          | 25.00        |
| Jobstown                  |              |
| Laurel Springs            | 25.00        |
| Magnolia                  |              |
| Margate                   |              |
| Marlton                   |              |
| Merchantville             |              |
| Moorestown                | 505.00       |
| Mt. Ephraim               |              |
| Mt. Holly                 |              |
| Oaklyn                    | 175.00       |
| Paulsboro Taylor Memorial |              |
| Pemberton                 | 50.00        |
| Pennsauken Calvary        | 100.00       |
| Emmanuel                  |              |
| Pitman                    | 250.00       |
| Pleasantville             |              |
| Riverton-Palmyra Central  |              |
| Sea View                  |              |
| Somerdale                 |              |
| Vincentown                | 30.00        |
| Westmont Grace            | 222.00       |
| Westville                 | 125.00       |
| Woodbury Central          | 333.00       |
| Total                     | 2,783.40     |

**HUDSON ASSOCIATION**

|                      |        |
|----------------------|--------|
| Bayonne Bergen Point | 89.00  |
| First                |        |
| Peoples              |        |
| Oranwood             |        |
| Roboken First        |        |
| Jersey City First    |        |
| Greenville Heights   | 50.00  |
| North                | 47.00  |
| Christ               |        |
| Summit Avenue        | 60.00  |
| Jew Durham           |        |
| Union City Calvary   | 25.00  |
| First                | 150.50 |
| Total                | 421.50 |

**MONMOUTH ASSOCIATION**

|                          |        |
|--------------------------|--------|
| Ardens                   |        |
| Ashbury Park First       |        |
| Atlantic Highlands Cent. |        |
| Avon                     |        |
| Belmar Calvary           | 5.00   |
| Freehold First           |        |
| Keyport First            | 80.85  |
| Lakewood First           | 50.00  |
| Laurelton Orient         | 10.00  |
| Leonards                 | 17.00  |
| Long Branch First        | 25.00  |
| Manasquan                | 35.00  |
| Matawan                  | 115.00 |
| Middletown               |        |
| New Monmouth             | 90.00  |
| Onabornville             |        |
| Red Bank First           |        |
| South Amboy              |        |
| Toms River               |        |
| Total                    | 628.85 |

**EAST ASSOCIATION**

|                           | Paid to Date |
|---------------------------|--------------|
| Arlington First           | 55.00        |
| Bloomfield & W.O. Central | 125.00       |
| Belleville Grace          | 100.00       |
| First Italian             |              |
| Carteret Hungarian        |              |
| Elizabeth Central         | 550.00       |
| East                      |              |
| First                     |              |
| West End                  |              |
| Highland Park First       | 375.00       |
| Hillside First            |              |
| Irvington First           | 392.50       |
| Metuchen First            |              |
| Mt. Bethel                |              |
| Newark Clinton Hill       | 2050.00      |
| Palmyra                   |              |
| Park Ave.                 | 10.00        |
| Mt. Pleasant              | 150.00       |
| Peddie Memorial           | 800.00       |
| Roseville                 |              |
| Roseland                  |              |
| Walnut Street             | 50.00        |
| New Market First          | 100.00       |
| Perry Amboy First         |              |
| Temple                    |              |
| Plainfield First-Park     | 150.50       |
| Rahway First              | 855.00       |
| Roselle First             | 392.55       |
| Scotch Plains             | 5.00         |
| South Plainfield          | 25.00        |
| Stanton                   | 30.00        |
| Westfield                 |              |
| Union First               | 50.00        |
| Total                     | 6,475.54     |

**TRENTON ASSOCIATION**

|                      |          |
|----------------------|----------|
| Allentown            |          |
| Bordentown           | 175.59   |
| Chesterfield         | 25.00    |
| Columbus             |          |
| Hamilton Square      |          |
| Highstown            | 100.00   |
| Horseneaton          |          |
| Imahstown            | 55.00    |
| Jacobstown           | 50.00    |
| Jonestown            | 32.19    |
| Old Bridge           |          |
| Princeton Penns Neck | 91.77    |
| Trenton Calvary      | 172.31   |
| Central              |          |
| Clinton Ave.         |          |
| First                |          |
| Gettaecane           | 125.00   |
| Grace                | 200.00   |
| Memorial             | 121.00   |
| Magyar               | 40.00    |
| Olivet               | 75.00    |
| St. John's Italian   |          |
| Total                | 1,225.56 |

**CENTRAL ASSOCIATION**

|                       |        |
|-----------------------|--------|
| Baptistown            |        |
| Cherryville           | 95.00  |
| Flamington            | 152.50 |
| Frenchtown            | 25.00  |
| Georgee Road          | 15.00  |
| Hopeville Calvary     |        |
| Lambertville First    | 73.00  |
| New Brunswick First   |        |
| Livingston            |        |
| Phillipsburg First    |        |
| Port Murray Mansfield | 100.00 |
| Sandy Ridge           | 48.00  |
| Somerville First      | 165.82 |
| Stockton Berean       |        |
| Washington            |        |
| Total                 | 893.42 |

**SPECIAL GIFTS & MISC.**

|       |          |
|-------|----------|
| Total | 4,352.72 |
|-------|----------|

**WEST ASSOCIATION**

|                         | Paid to Date |
|-------------------------|--------------|
| Bridge ton Berean       |              |
| First                   |              |
| Pearl Street            | 111.00       |
| Canton                  |              |
| Cape May Cape Island    |              |
| Cape May Court House    |              |
| Cedarville              |              |
| Dividing Creek          |              |
| Elmer                   |              |
| Greenglych              |              |
| Millville Central       |              |
| Mt. Royal Berkley       | 2.33         |
| Palmyra Cape May Second | 10.22        |
| Patricktown             |              |
| Quinton                 |              |
| Roadstown Cohasset      | 155.00       |
| Salen First             | 227.20       |
| Memorial                |              |
| Sewell                  |              |
| South Sewville          |              |
| Wenland First           | 489.20       |
| Wildwood First          |              |
| Woodstown First         | 100.00       |
| Total                   | 1,019.29     |

**NORTH ASSOCIATION**

|                              |          |
|------------------------------|----------|
| Bergenfield                  | 50.00    |
| Bloomington                  | 225.00   |
| Carlstadt                    | 50.00    |
| Clifton Calvary              | 2551.00  |
| Demarest                     |          |
| Echo Lake                    |          |
| Fair Lawn                    | 225.00   |
| Gurfield Hungarian           |          |
| Glenwood                     |          |
| Greenwood                    |          |
| Hackensack Calvary           | 141.40   |
| Hanburg                      |          |
| Maythorne                    | 75.00    |
| Lafayette                    |          |
| Newton                       |          |
| Paramic First                |          |
| Paterson Broadway            | 1278.00  |
| First                        | 75.00    |
| Union Ave.                   |          |
| Ridgefield Park              | 181.20   |
| Ridgewood Emmanuel           | 617.85   |
| Rutherford                   | 115.00   |
| Rutherford Prayer Fellowship | 50.00    |
| Surrex                       | 25.00    |
| Teaneck                      |          |
| Total                        | 5,679.26 |

**MORRIS AND ESSEX ASSOCIATION**

|                   |          |
|-------------------|----------|
| Bloomfield First  |          |
| Dover First       |          |
| East Orange First | 227.00   |
| Lakewood          |          |
| Livingston        |          |
| Montclair Bethel  |          |
| First             | 100.00   |
| Morristown First  | 212.50   |
| Mt. Olive         |          |
| Nyctong Grace     |          |
| Northfield        | 200.00   |
| Orange North      | 100.00   |
| Washington Street | 245.00   |
| Summit            |          |
| Total             | 1,202.50 |

**ASSOCIATION SUMMARY**

|                       |          |
|-----------------------|----------|
| Camden                | 2,783.40 |
| Central               | 893.42   |
| East                  | 6,475.54 |
| Hudson                | 421.50   |
| Monmouth              | 628.85   |
| Morris & Essex        | 1,202.50 |
| North                 | 5,679.26 |
| Trenton               | 1,225.56 |
| West                  | 1,019.29 |
| Special Gifts & Misc. | 4,352.72 |

GRAND TOTAL \$ 24,682.04

## NEW JERSEY BAPTIST CONVENTION

Subject Receipts on New Jersey Baptist Conference Center Development Fund

## CAMDEN ASSOCIATION

|                         |             |
|-------------------------|-------------|
| Berlin                  |             |
| Beverly                 |             |
| Burlington, First       |             |
| Camden, Alpha Community | \$ 70.25    |
| Bethany                 | 25.00       |
| Fairview                |             |
| First                   | 154.00      |
| Grace                   |             |
| Highland Community      | 25.00       |
| Christian Center        |             |
| Linden                  | 225.00      |
| North                   | 104.55      |
| Parkside                |             |
| Rosedale                | 39.50       |
| Tabernacle              |             |
| Collingswood, First     |             |
| Erlton Community        |             |
| Gloucester              | 140.00      |
| Haddonfield, First      | 25.00       |
| Idlawood                |             |
| Jobstown                | 25.00       |
| Laurel Springs          |             |
| Magnolia                |             |
| Margate                 |             |
| Marlton                 |             |
| Merchantville           |             |
| Morestown               | 505.00      |
| Mt. Ephraim             |             |
| Mt. Holly               |             |
| Oaklyn                  | 175.00      |
| Paulsboro, Taylor Mem.  |             |
| Pemberton               | 50.00       |
| Pennsauken, Calvary     | 100.00      |
| Emmanuel                |             |
| Pitman                  | 150.00      |
| Pleasantville           |             |
| Riverton-Palmyra, Cen.  |             |
| Sea View                |             |
| Somerdale               |             |
| Somers Point            |             |
| Vincentown              | 30.00       |
| Westmont, Grace         | 202.00      |
| Westville               | 125.00      |
| Woodbury, Central       | 133.00      |
|                         | \$ 2,908.40 |

3082.52

## HUDSON ASSOCIATION

|                       |           |
|-----------------------|-----------|
| Bayonne, Bergen Point | \$ 99.00  |
| First                 |           |
| Peoples               |           |
| Grantwood             |           |
| Hoboken, First        |           |
| Willow Avenue         | 50.00     |
| Jersey City, First    | 50.00     |
| Greenville Heights    | 47.00     |
| North                 |           |
| Summit Avenue         | 110.00    |
| Trinity               |           |
| New Durham            |           |
| Union City, Calvary   | 25.00     |
| First                 | 199.85    |
|                       | \$ 590.85 |

1,118.05

## MORRIS &amp; ESSEX ASSOCIATION

|                            |             |
|----------------------------|-------------|
| Arlene                     |             |
| Asbury Park, First         |             |
| Atlantic Highlands Central | \$ 10.00    |
| Avon                       |             |
| Belmar, Calvary            | 153.00      |
| Freehold, First            |             |
| Holmdel                    |             |
| Keyport, First             | 113.00      |
| Lakewood, First            | 95.00       |
| Laurelton, Orient          | 10.00       |
| Leonardo                   | 15.00       |
| Long Branch, First         | 25.00       |
| Manasquan                  | 35.00       |
| Matawan                    | 502.50      |
| Middletown                 |             |
| New Monmouth               | 90.00       |
| Osbornville                |             |
| Red Bank, First            |             |
| South Amboy                |             |
| Toms River                 |             |
| Freehold-Russian Ukrainian |             |
|                            | \$ 1,000.40 |

1,303.00

## EAST ASSOCIATION

|                        |             |
|------------------------|-------------|
| Arlington, First       | \$ 55.00    |
| Bloomfield & E.O. Cen. | 125.00      |
| Bellefonte, Grace      | 100.00      |
| First Italian          |             |
| Carteret Hungarian     |             |
| Elizabeth, Central     | 550.00      |
| East                   |             |
| First                  |             |
| West End               |             |
| Highland Park, First   | 375.00      |
| Hillside, First        |             |
| Irvington, First       | 410.50      |
| Metuchen, First        |             |
| Mt. Bethel             |             |
| Newark, Clinton Hill   | 2,250.00    |
| Fairmount              | 25.00       |
| Park Avenue            | 210.00      |
| Mt. Pleasant           | 150.00      |
| Peddie Memorial        | 800.00      |
| Roseville              |             |
| Russian                | 5.00        |
| Walnut Street          | 50.00       |
| New Market, First      | 100.00      |
| Perth Amboy, First     |             |
| Hungarian              |             |
| Plainfield, First-Park | 851.00      |
| Rahway, First          | 865.00      |
| Roselle, First         | 441.00      |
| Scotch Plains          | 35.00       |
| South Plainfield       | 25.00       |
| Stelton                | 55.00       |
| Westfield              |             |
| Union, First           | 50.00       |
|                        | \$ 7,539.54 |

7,631.54

## TRENTON ASSOCIATION

|                       |             |
|-----------------------|-------------|
| Allentown             |             |
| Bordentown            | \$ 115.00   |
| Chesterfield          | 25.00       |
| Columbus              |             |
| Hamilton Square       |             |
| Hightstown            | 100.00      |
| Horseshoe             |             |
| Langestown            | 55.00       |
| Jacobstown            | 50.00       |
| Jamesburg             | 32.19       |
| Old Bridge            |             |
| Princeton, Penns Neck | 91.37       |
| Trenton, Calvary      | 172.31      |
| Central               |             |
| Clinton Avenue        |             |
| First                 | 230.00      |
| Oethesmans            | 510.00      |
| Grace                 | 210.00      |
| Memorial              | 121.00      |
| Magyar                | 40.00       |
| Olivet                | 129.05      |
| St. John's Italian    |             |
|                       | \$ 1,794.61 |

2,140.17

## CENTRAL ASSOCIATION

|                        |           |
|------------------------|-----------|
| Baptistown             |           |
| Cherryville            | \$ 106.15 |
| Flemington             | 140.60    |
| Frenchtown             | 25.00     |
| Georges Road           | 45.00     |
| Hopewell, Calvary      | 30.00     |
| Lambertville, First    | 71.00     |
| New Brunswick, First   |           |
| Hungarian              | 50.00     |
| Livingston             |           |
| Philipsburg, First     |           |
| Port Murray, Mansfield | 100.00    |
| Sandy Ridge            | 62.00     |
| Somerville, First      | 166.82    |
| Stockton, Berean       |           |
| Washington             |           |
|                        | \$ 998.57 |

1,028.57

## WEST ASSOCIATION

|                          |             |
|--------------------------|-------------|
| Alloway                  |             |
| Bridgeton, Berean        |             |
| First                    |             |
| Pearl Street             | \$ 110.00   |
| Canton                   |             |
| Cape May, Cape Island    |             |
| Cape May Court House     |             |
| Cedarville               |             |
| Dividing Creek           |             |
| Elmer                    |             |
| Greenwich                |             |
| Hillville, Central       |             |
| Mt. Royal                |             |
| New Port                 |             |
| Palermo, Cape May Second | 2.00        |
| Pedricktown              | 60.00       |
| Quinton                  |             |
| Rondstown, Cohansey      |             |
| Salem, First             | 184.50      |
| Memorial                 | 291.50      |
| Sewell                   |             |
| Ocean View, Calvary      |             |
| Vineland, First          | 539.29      |
| Wildwood, First          | 130.00      |
| Woodstown, First         | 100.00      |
|                          | \$ 1,358.29 |

1,393.29

## NORTH ASSOCIATION

|                              |             |
|------------------------------|-------------|
| Arlington                    |             |
| Bergenfield                  | \$ 50.00    |
| Bloomington                  | 225.00      |
| Carlstadt                    | 50.00       |
| Clifton, Calvary             | 2,801.00    |
| Demarest                     | 100.00      |
| Echo Lake                    |             |
| Fair Lawn                    | 225.00      |
| Garfield Hungarian           |             |
| Olenwood                     |             |
| Greenwood                    |             |
| Hackensack, Calvary          | 141.40      |
| Hemburg                      |             |
| Hawthorne                    | 75.00       |
| Lafayette                    |             |
| Newton                       |             |
| Passaic, First               |             |
| Paterson, Broadway           | 1,515.00    |
| First                        | 299.68      |
| Union Avenue                 |             |
| Ridgefield Park              | 151.00      |
| Ridgewood, Emanuel           | 617.85      |
| Rutherford                   | 135.00      |
| Savox                        | 25.00       |
| Teaneck                      |             |
| Rutherford Prayer Fellowship | 60.00       |
|                              | \$ 7,113.94 |

8,220.48

## MORRIS &amp; ESSEX ASSOCIATION

|                    |             |
|--------------------|-------------|
| Bloomfield, First  | \$ 50.00    |
| Dover, First       |             |
| East Orange, First | 225.00      |
| Ledgewood          |             |
| Livingston         |             |
| Montclair, Bethel  |             |
| First              | 100.00      |
| Morristown, First  | 282.50      |
| Mt. Olive          |             |
| Natcong, Grace     |             |
| Northfield         | 200.00      |
| Orange, North      |             |
| Washington Street  | 100.00      |
| Summit             | 345.00      |
|                    | \$ 1,302.50 |

## ASSOCIATIONAL SUMMARY

|                |             |
|----------------|-------------|
| Camden         | \$ 2,908.40 |
| Central        | 998.57      |
| East           | 7,539.54    |
| Essex          | 520.85      |
| Monmouth       | 1,000.40    |
| Morris & Essex | 1,302.50    |
| North          | 7,113.94    |
| Trenton        | 1,794.61    |
| West           | 1,358.29    |
| TOTAL          | 24,617.10   |
| Special Gifts  | 9,267.72    |
| GRAND TOTAL    | \$33,884.82 |

10,309.00

27,528.18

#1

### ASSOCIATIONAL COMMITTEE OBJECTIVES

The associational committee shall be responsible for the following:

1. By September secure a local chairman to work with the pastor in every local church in the association.

This may be done by dividing the association into areas with a person in each area responsible for securing the local chairman of the churches in that area. That person may be a member of the committee or may be a key person appointed by the committee to function in that area.

2. Stimulate the interest of the groups in the local churches as represented on the associational committee. Namely: the pastors; the laymen; the women; the young people.

This may be done by personal contact, by speaking before groups, by mail, or by urging the use of the Kodachrome slide set now available through the state office.

3. Keep adequate records of the progress of the churches in the association. Each associational committee will be informed of the share suggested to each church and of the amount given by each church. Periodic reports will be sent to the associations by the state collector, since all monies will be sent directly there from the local church.

#2  
NEW JERSEY BAPTIST  
CONFERENCE CENTER DEVELOPMENT FUND ORGANIZATION

*back to each district  
1" to Mrs. Mc. 1, 1475; 1, 244.*

General Chairman: Mrs. M. R. Hoener, 1356 Evergreen Avenue, Plainfield, N. J.  
Telephone - Plainfield 5-3100

Mr. N. L. Jones, 267 Highland Avenue, Ridgewood, N. J. - Ri. 6-6510  
Mrs. George W. Swope, 4 Shepard Avenue, East Orange, N. J. - Or. 3-8164  
Mr. Robert Ford, 115 Post Avenue, Hawthorne, N. J. - Haw. 7-2497R  
Rev. R. E. Shearer, 255 Handy Street, New Brunswick, N. J. - N.B. 2-9136  
Miss Ruth Worman, 158 Washington Street, Newark 2, N. J. - Ma. 3-4360

CAMDEN

Women: Miss Dorothy Schregler, 416 Wyoming Avenue, Audubon 8, N. J.  
Mrs. Leland B. Pease, 1919 Shore Road, Linwood, N. J. *40 sent -*  
Pastor: Rev. Grover Walters, 15 N. Oak Avenue, Pitman, N. J. *1 to each*  
Rev. Oran Presley, 110 N. Osborn Avenue, Margate City, N. J. *Church*  
Laymen: \*Mr. Fred Hendrickson, 6530 Woodland Avenue, Merchantville, N. J.  
Youth: Miss Laura Yerkes, 53 Potter Street, Haddonfield, N. J.  
Mr. Herbert Moore, Jr., 456 E. Third Street, Moorestown, N. J.  
Special Gifts: Mr. Charles Glendenning, 312 Grove Street, Haddonfield, N. J.

CENTRAL

Women: \*Mrs. H. T. Molan, R. D., Stockton, N. J.  
Pastor: Rev. E. C. Dunbar, 168 Main Street, Flemington, N. J. *1843*  
Laymen: Mr. Stacy Randle, 2 Paulus Blvd., Raritan Gardens, New Brunswick, N. J.  
Youth: Miss Julia Huffman, Lambertville, N. J.  
Special Gifts: Mr. Maurice Rowland, South River Road, New Brunswick, N. J.

EAST

Women: Mrs. A. G. H. Power, 114 Maolis Avenue, Bloomfield, N. J. *-8*  
Pastor: Rev. E. A. Goldsworthy, 1403 Esterbrook Avenue, Rahway, N. J. -  
Laymen: \*Mr. G. W. Higgons, 59 W. Hazelwood Ave., Newark, N. J. *447*  
Youth: Miss Evelyn Hampton, 630 E. Third Avenue, Roselle, N. J. *6*  
Special Gifts: Mr. H. H. Baird, 220 Roseville Avenue, Newark, N. J. *7 sent out*

HUDSON

Women: Mrs. J. E. Church, 54 Sanford Place, Jersey City, N. J.  
Pastor: Rev. John Keck, 289 Pavonia Avenue, Jersey City, N. J.  
Laymen: Mr. William Ammerman, 213 Freeman Avenue, Jersey City, N. J.  
Youth: Rev. Elmo Pascale, 310 - 39th Street, Union City, N. J.  
Special Gifts: \*Mr. J. Calvin Marion, 300 Mountain Way, Rutherford, N. J. *- 3*

# MONMOUTH

Women: Mrs. Garrett Detwiler, 234 Main Street, Matawan, N. J. *sent 25 books*  
 Pastor: \*Rev. Garrett Detwiler, 234 Main Street, Matawan, N. J. *with June*  
 Laymen: Mr. A. C. Beck, 163 Hudson Avenue, Red Bank, N. J. *10/11/50*  
 Youth: Rev. George Cosper, 113 Main Street, Keyport, N. J.  
 Special Gifts:

# MORRIS & ESSEX

Women: Mrs. Alice Axworthy, 215 Walnut Street, Montclair, N. J. *Dr. Hardin*  
 Pastor: Dr. S. T. Hardin, 150 Main Street, North Orange, N. J. *has supply*  
 Laymen: Mr. Leon Emmons, 826 Walsh Avenue, East Orange, N. J. *5 with Rgm*  
 Youth: ~~Mr. Frank Taylor, Jr., 305 Ridgewood Avenue, South Orange, N. J.~~  
 Special Gifts: Mr. Raymond B. Gahs, 43 Maple Avenue, Bloomfield, N. J.  
*Geo. Bayden, 1699 Don Lane Rev. Union*  
 NORTH

Women: Mrs. Stanley Stuber, 163 Greenway Road, Glen Rock, N. J. *June good*  
 Pastor: Rev. L. D. McBain, 179 Washington Avenue, Clifton, N. J. *books to com.*  
 Laymen: Mr. H. Stewart Warner, 46 Sutton Drive, Hohokus, N. J. *sent 29*  
 Youth: \*Rev. J. Ralph Shotwell, 409 Union Avenue, Paterson, N. J. *copies*  
 Special Gifts: Mr. Charles Read, 133 Sheridan Terrace, Ridgewood, N. J.

# TRENTON

Women: Mrs. Frank Tuesday, 48 Central Avenue, Trenton 8, N. J. *18+5 to*  
 Pastor: \*Rev. John Peterson, 1204 Riverside Avenue, Trenton, N. J. *Pete*  
 Laymen: Mr. Roger Trout, 28 Lee Avenue, Trenton, N. J. *4/8/50*  
 Youth: Mr. Robert Deacon, 207 Farnsworth Avenue, Bordentown, N. J.  
 Special Gifts: Rev. F. B. Vreeland, 622 West State Street, Trenton, N. J.

# WEST

Women: Miss Virginia Hepner, R. F. D., Bridgeton, N. J. *6+25 sent with*  
 Pastor: ~~Rev. D. D. Conner, Woodstown, N. J.~~ *winner for Oct.*  
 Laymen: Mr. Melvin Wills, R. F. D., Cape May Court House, N. J. *7 meeting*  
 Youth: Miss Eleanor Monson, Old Fairton Road, Millville, N. J.  
 Miss Betty Robinson, R. F. D., Cape May Court House, N. J.  
 Special Gifts: Mr. Bennett K. Matlack, Cottage Place, Bridgeton, N. J.

*Rev. Gordon Mc Mahon, Quindary Ave*

\* - Indicates Chairman of Association Committee



Interesting Items Concerning Our Camp:::~::~:

SOULS ARE REBORN AT LEBANON

"In four more days I fly to the war-front. I had not thought of coming to this Labor Day retreat until my call came. That business in Korea is not of God and I knew that I must store up within me as much of the things of God as possible. So I came here seeking that which would strengthen me within, and I want to testify that I have found all that I needed. Christ has become very real to me over this weekend and I now go without fear, knowing that in spite of all the evil in the world today Christ shall win in the end."

(A registered nurse at Labor Day young people's conference)

\* \* \* \*

"It is almost impossible to put into words the feelings of our Christian Center girls and boys who attended Baptist camp. The decisions made to accept Christ are being followed up. The influence of their counselors is still felt. At club meeting we frequently hear, "Pete said so at Camp", or "Cal told us that in tent devotions". Two of the parents said, "You are doing so much for our people; if only this could have happened to us when we were young this would now be a much better world". We at the Christian Center feel that the hand of God is at work in Lebanon."

(Emil C. Hirschoff, Program Director, Newark Christian Center)

\* \* \* \*

One of the ring-leaders of a juvenile gang from a major city came to camp. Within three days he was one of the finest, most cooperative campers. Careful follow-up by the local Baptist Church can mean for this boy the difference between a life in crime and a life for Christ.

\* \* \* \*

The Baptist camp gives 312 consecutive hours of experience in a Christian environment, of which 182 hours are spent in the discovery and interpretation of God, revealed in Jesus Christ, and expressed in every

area of the daily life. This provides a marvellous summer supplement to the regular week-by-week program of Christian nurture of the local church.

\* \* \* \*

"What I have just seen and heard here in the Green Cathedral tonight should be seen and heard by every Baptist layman in the State! A million dollars would be a small investment if it could produce such high resolve and noble commitment on the part of young people." So spoke A. Stanley Holcombe, President of the State Laymen's Council, as he quietly walked from the Cathedral on a cool, summer night last August.

\* \* \* \*

"I made \$60.00 a week working at the Race track; what did you do this summer?"

"I made \$5.00 a week working at the Baptist camp and if I have the chance I am going to go back again next year. You can't buy for \$60.00 what I experienced there!" (Spoken by one of the Student Staff in conversation with a high school acquaintance.)

\* \* \* \*

"Reverent, you know I walked off this job once? Back in June the going was bad and I was fed up with the pressure you fellows kept on us and one afternoon I picked up my tools and went home. But that night my conscience bothered me; I remembered how you told me about what the Baptists wanted to do for their kids, so the next morning I was right back on the job!" So spoke one of the men who worked on the heavy, extensive plumbing. Brutal work it was, demanding every ounce of strength a man possessed; yet, because these men had caught a vision of what "the Baptists wanted to do for their kids", these men worked for three weeks before camp could open until 10, 11, and 12 o'clock every night. Not that they were required to do this by any contract but because the "spirit of Lebanon" had reached their own souls.



"A contractor makes a substantial refund on his contract after discovering that he had been able to do the job at less than he had figured -- another business man, a lumber merchant, said, "Well, a Presbyterian layman ought to be able to help the Baptists do something so significant; I'll let you have that lot of lumber at my cost!" ---- "That pipe is worth \$490.00 but we're interested in what the Baptists are doing out there. We'll give it to you!" ---- "The price of that tank is \$1465.00 but we'll let you folk have it, delivered for \$900.00." ---- Paul Goble, Stanley Holcombe and Norman Martin can repeat story after story revealing the wide-spread interest and concern of the splendid men who worked on the camp project; many hours of work and use of equipment given without any charge; the grading contractor helping the plumber; the plumber helping the equipment transportation men; the electrician helping the builder. The scripture (Isaiah 41: 6,7) had fresh meaning - "They helped every one his neighbor, and every one said to his brother, "Be of good courage".